



Northwest Federation of Mineralogical Societies
Annual Show: Hosted by: Lakeside Gem and Mineral Club
"Rock'N the Northwest"
April 16 – 18, 2027
Benton County Fairgrounds, Kennewick, WA



COMPETITIVE DISPLAY APPLICATION
Deadline: March 15, 2027

Name: _____ Phone: () _____

Name of Spouse: _____ Free show admission to exhibitor & spouse

Address: _____

City: _____ State: _____ Zip: _____

Member of Club/Society: _____ City/State: _____

Competing in: Division: _____ Class: _____ Junior Exhibitor: Yes ___ No ___

Junior Only: Date & year of Birth: _____

Cases will be judged according to the current edition of AFMS Uniform Rules, the latest "Gem List", the latest Mineral Classification List, and the latest AFMS Fossil List.

Exhibitor Group - Master ___ Advanced ___ Novice ___ Junior ___ Society ___ Jr. Society ___
(Consult AFMS Uniform Rules, 9th Ed. With updates at <https://www.amfed.org/contests/Rules>)

Type of material and/or type of exhibit (including Black Light exhibits): _____

Your case dimensions: _____ width _____ height _____ depth

Do you need to borrow a case? Yes ___ No ___

Please note: loaner cases (4' x 2' x 2') do not have risers: you will need to bring your own. Liners will be provided, if needed.
Please make your reservations as soon as possible if you wish to borrow a case.

You may set up your case(s) between 3 PM and 8 PM, Thursday April 15, 2027, or between 8:00 AM & 9:30 AM Friday April 15, 2027. Your exhibit may not be removed before 4:00 PM Sunday April 18, 2027. Security will be provided during setup and tear down and during the three days of the show. Should exhibitors for any reason need to open their cases between 10:00 AM Friday, April 15, 2027 and 4:00 PM Sunday, April 18, 2027 they are required to have a member of the show committee or uniformed security present.

LIABILITY: It is mutually agreed that the Lakeside Gem and Mineral Club and/or the Northwest Federation of Mineralogical Societies shall not be liable to any Exhibitor in whole or in part. This includes the property of Exhibitor or injury to their person resulting from any cause. Submitting this signed application for entry constitutes acceptance of their rules and regulations.

I certify that all materials exhibited in competition are my personal property, and that all workmanship exhibited in competition was done by me as required by the rules. I have read the current rules and agree to abide by them.

SIGNATURE OF EXHIBITOR: _____ Date of form: _____

OFFICER CERTIFICATION: I am an officer of _____ and I certify this exhibitor is a member in good standing of said society and AFMS.

OFFICER SIGNATURE: _____ Title: _____ City: _____

Mail applications to: Larry Hulstrom, 5409 W. 26th Ave, Kennewick, WA 99338 or email at
[rockhound132\(at\)charter.net](mailto:rockhound132(at)charter.net)

Competitive Exhibit Applications must be postmarked by March 15, 2027. One form per exhibit. Forms may be duplicated.